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**THE PHRASEO-SEMANTIC FIELD «PROSPERITY»  
IN THE UKRAINIAN LANGUAGE**

In modern linguistics there is deepening interest in the systematic study of idiomatic language. The attention of researchers is aimed at the study not only synonymous, antonymous relations of phraseological units (PhU), but at their systemic organization (division into thematic, phraseo-semantic fields) as well. According to V. S. Kalashnyk, research phraseo-semantic fields makes it a possible to obtain the necessary quantitative data and get an idea of the conceptual Ukrainian phraseology – an integral part of people's achievements linguistic creativity [1, p. 63]

The ideographic description phraseological units revealed a hierarchical structure as phraseo-synonimic group → phraseo-semantic group → phraseo-semantic field. In the Ukrainian language the phraseo-semantic field «prosperity» (265 PhU) is presented by four verbal phraseo-semantic groups «to become rich», «to be rich», «live in material abundance», «have power», two substantive phraseo-semantic groups «wealthy», «prosperous life», adjectival phraseo-semantic group «prosperous» and adverbial phraseo-semantic group «prosperity».

In quantitative terms the largest phraseo-semantic group was «to become rich» (80 PhU). The reason for this phenomenon is the peculiarities of the Ukrainian mentality. The Ukrainians, a hardworking nation, sought how to improve their social status. Acquiring a higher status in society, we always improv financial state. Wealth is usually associated with the presence of large amounts of money, the ability to spend freely and recklessly spend; with the ability to have income earned in various ways. – *Що?! Таки не витримає? Ще б пак. Само добро в руки тече, а ти відвертаєшся* (Г. Тютюнник) [2, p. 519]; *Так ви забрали собі в голову, що гроші в мене як полова – лопатою гребу* (М. Стельмах) [2, p. 168].

The phraseological units, that formed verbal phraseo-semantic group «live in material abundance», implemented in a holistic sense not only differentiation on the level of financial support (provided – in pleasure), and the idea of the quality comfortable life (financially secured life – to live peacefully and happily). Semantic center, the core for building a single idiomatic meaning, can identify the main word-components: **gold, silver, gold, bread, honey, milk, soil, legs**. For example: *Купались їх [багатіїв] незлічні зграї В вині, в меду, у молоці... Ми ж після смерті ждали раю, Що обіцяли нам жерці* (В. Сосюра) [2, р. 389]; *Панькайся з хворою [дружиною] та дітьми, коли можна **пожити** одинаком — **на широку ногу!*** (М. Рудь) [2, р. 439].

Power is consistency, confidence and independence. The phraseo-semantic group "have power" represented by 12 PhU, which semantics express affiliation to power and dependence on human power: **підбивати / підбити під свою руку** *кого, що; держати (тримати) в [своїх] лабетах (діал. лабах) кого, що; держати (тримати) в своїй кишені* *кого; брати (взяти, забирати, забрати) в [свої] руки (до [своїх] рук) що; прибирати (прибрати, загарбувати, загарбати) до [своїх] рук; у руках чийх, у кого* та ін.

In the phraseo-semantic field «prosperity» we define the core of the central part and the periphery. Location of PhU from the core to the center depends on the intensity of seme, expressing a certain level of prosperity. At the periphery of these creations there are the units which indirectly express this meaning.

The ways denoting the ethnocultural information of the semantics in the studied units have been revealed. Phraseological units of the phraseo-semantic field «prosperity» reflect the knowledge of Ukrainians about the state of prosperity.

#### Literature

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